

Hegel And Feminist Social Criticism Justice Recognition And The Feminine Suny Series In Social And Political Thought

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Hegel And Feminist Social Criticism

Hegel and Feminist Social Criticism brings the Hegelian texts into a critical dialogue with the work of a number of important contemporary feminist theorists, including Annette Baier, Cheshire Calhoun, Drucilla Cornell, Marilyn Friedman, Marilyn Frye, Sandra Harding, Luce Irigaray, Alison Jaggar, Helen Longino, and Catharine MacKinnon. In a series of discussions taking up issues such as consciousness-raising, standpoint theory, sexist agency, critiques of universalism, the emotions ...

Hegel and Feminist Social Criticism - SUNY Press

Jeffrey A. Gauthier argues that feminism can gainfully employ Hegel's historicizing of Kant's ethics of universality, as well as his socializing of Kant's conception of autonomy, in defense of a number of controversial feminist claims. Hegel and Feminist Social Criticism brings the Hegelian texts into a critical dialogue with the work of a number of important contemporary feminist theorists, including Annette Baier, Cheshire Calhoun, Drucilla Cornell, Marilyn Friedman, Marilyn Frye, Sandra ...

Hegel and Feminist Social Criticism: Justice, Recognition ...

Jeffrey A. Gauthier argues that feminism can gainfully employ Hegel's historicizing of Kant's ethics of universality, as well as his socializing of Kant's conception of autonomy, in defense of a...

Hegel and Feminist Social Criticism: Justice, Recognition ...

Hegel and Feminist Social Criticism: Justice, Recognition, and the Feminine - Ebook written by Jeffrey A. Gauthier. Read this book using Google Play Books app on your PC, android, iOS devices....

Hegel and Feminist Social Criticism: Justice, Recognition ...

GAUTHIER, Jeffrey A. Hegel and Feminist Social Criticism: Justice, Recognition, and the Feminine. Albany: State University of New York Press, 1997. Cloth, n.p.--In this book Jeffrey A. Gauthier attempts to link Hegelian moral and political theory to contemporary feminist theory in a way that he hopes will prove useful to feminism.

"Hegel and Feminist Social Criticism: Justice, Recognition ...

believes the importance of Hegel for feminism to lie in his critique of KANT' s moral theory, which can provide vital resources for understanding both the general thrust of feminist critiques of ,objectivist' accounts of morality, and for resolving disputes within feminist thought concerning the methods such criti

Jeffrey A. Gauthier: Hegel and Feminist Social Criticism ...

Hegel and Feminist Social Criticism: Justice, Recognition, and the Feminine. Jeffrey A. Gauthier (ed.) - 1997 - State University of New York Press. Political Theory and Feminist Social Criticism.

Alison Stone, Hegel and Feminist Social Criticism - PhilPapers

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Hegel And Feminist Social Criticism Justice Recognition ...

For Pulkkinen, this places Hegel among the radical critics of foundationalism, a view that is in keeping with contemporary feminist criticisms of the Western philosophical canon. In the very next chapter, however, Hodge avers that such an interpretation of Hegel would require a fundamental deconstruction of his overall project.

Hegel's Philosophy and Feminist Thought: Beyond Antigone ...

Firstly, Hegel's entire philosophy is an attempt to wriggle out of Kant's argument about our inability to know reality. It all stems back from that central disagreement between Hegel and Kant. The entire principle of rational necessity upon which all of the argument depends is the result of Hegel's squirming efforts at escape.

A Critique of Hegel | Benjamin Studebaker

Hegel Bulletin. Feminism and Hegel's Phenomenology of Spirit: 'Lordship and Bondage' and 'Ethical Action' 2009. Nadine Changfoot. Philosophy & Social Criticism. Feminist Standpoint Theory, Hegel and the Dialectical Self 2004. Kathryn Walker. Philosophy & Social Criticism. The dialectic of beauty and agency 2013.

Hegel's Antigone: A Response to the Feminist Critique ...

In quest of an authoritative text for determining the relationship between Hegel and feminism, nearly all writers on the subject have turned to his interpretation of Antigone in chapter six of the Phenomenology of Spirit. There are at least two compelling reasons for this. ... Gauthier, J. A. (1997), Hegel and Feminist Social Criticism. Albany ...

Feminism and Hegel's Phenomenology of Spirit: 'Lordship ...

Hegel's master-slave dialectic and phenomenological subject reveal contradictions that cannot be resolved by an opposing feminist standpoint, and may provide resources that resist the rigid gender categories upon which the standpoint depends.

Feminist Standpoint Theory, Hegel and the Dialectical Self ...

Jeffrey Gauthier is professor of philosophy at the University of Portland. He is currently editor of Social Philosophy Today, and has research interests in feminist philosophy, social and political philosophy, and continental philosophy. His book Hegel and Feminist Social Criticism (SUNY 1997) was the first book-length study of the intersection between Hegel and feminist political theory.

Jeff Gauthier (University of Portland) - PhilPeople

Feminist theory is the extension of feminism into theoretical, fictional, or philosophical discourse. It aims to understand the nature of gender inequality. It examines women's and men's social roles, experiences, interests, chores, and feminist politics in a variety of fields, such as anthropology and sociology, communication, media studies, psychoanalysis, home economics, literature ...

Feminist theory - Wikipedia

the feminist standpoint revisited and other essays feminist theory and politics s By Erle Stanley Gardner ... intellectual and political positions feminist standpoint theory hegel and the dialectical self shifting the foundations nadine changfoot 2004 philosophy and social criticism 30 4477 502 the feminist

The Feminist Standpoint Revisited And Other Essays ...

The play is a criticism of anti-woman writer Joseph Swetnam, who it represents with the pseudonym Misogynos. The character of Misogynos is the origin of the term misogynist in English. The term was fairly rare until the mid-1970s. The publication of feminist Andrea Dworkin's 1974 critique Woman Hating popularized the idea.

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