

## Constitution Of The Buddhist Sangha

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### Constitution Of The Buddhist Sangha

Article 1: This Council shall be named the World Buddhist Sangha Council (Hereinafter WBSC). Article 2: The secretariat of the WBSC headquarters shall be situated in any country approved by the general conference. Liaison offices, when necessary, may be established in any country. Chapter II Aims and Objectives. Article 3: The objectives of the WBSC are:

### Constitution\_Constitution\_About\_ - WORLD BUDDHIST SANGHA ...

Bangkok, Thailand - Theravada Theros from Sri Lanka, Thailand, Myanmar and Sambodhi Sangha Chinese Sangha cosigned the "Development and Cooperation Agreement of Buddhist Sangha". Most Venerable Kirama Wimalajothi Maha Thero from Sri Lanka together with Theravada Theros from Sri Lanka, Thailand, Myanmar and America, as well as Ven. Vūpasama Thero from Sambodhi Sangha Chinese Sangha cosigned ...

### Sambodhi Sangha signed an Agreement of Buddhist Sangha ...

Genre/Form: Criticism, interpretation, etc Rules: Additional Physical Format: Online version: Hazra, Kanai Lal, 1932-Constitution of the Buddhist Sangha.

### Constitution of the Buddhist Sangha (Book, 1988) [WorldCat ...

Each monk or nun invited by the Association pursuant to this Constitution is part of the resident Sangha for the duration of their residence in Western Australia. Each monk or nun ordained in a monastery operated by the Association is a resident monk or nun of the monastery for so long as he or she remains a member of the Sangha living in that or another monastery of the Association.

### constitution | Buddhist Society of Western Australia

Sangha is a word in the Pali language that means "association" or "assembly." The Sanskrit equivalent is samgha. In early Buddhism, sangha referred to the community of all Buddhists, both ordained and laypeople. This was sometimes called the "fourfold assembly" -- monks, nuns, laywomen, laymen.

### The Sangha Is the Community of Buddhists

The word sangha is a Pali word most commonly translated as community or association. Traditionally (in the Pali Canon), the word sangha refers to the association of monks and nuns. In modern traditions, the word sangha includes laypeople. The sangha may be seen as the community of others on the path, and is an integral part of a healthy practice.

### **The Importance of Sangha in Buddhism - One Mind Dharma**

Sangha, Buddhist monastic order, traditionally composed of four groups: monks, nuns, laymen, and laywomen. The sangha is a part—together with the Buddha and the dharma (teaching)—of the Threefold Refuge, a basic creed of Buddhism. sangha Nuns of a sangha at Three Ancestors Temple, Anhui province, China, 2004.

### **sangha | Definition, Origin, Development, & Facts | Britannica**

Its leadership consists of the country's highest ranking monks, who consult the Supreme Patriarch of Thailand with respect to administrative and theological matters. The Sangha Supreme Council was established on 1 January 1963, under the Sangha Act of 1962.

### **Sangha Supreme Council - Wikipedia**

Mahayana practitioners may use the word "sangha" as a collective term for all Buddhists, but the Theravada Pāli Canon uses the word pariṣā (Sanskrit pariṣad) for the larger Buddhist community—the monks, nuns, lay men, and lay women who have taken the Three Refuges —with a few exceptions reserving "sangha" for its original use in the Pāli Canon —the ideal (arya) and the conventional.

### **Sangha - Wikipedia**

Sangha is a Sanskrit word used in many Indian languages, including Pali(saṅgha) meaning "association", "assembly", "company" or "community". It was historically used in a political context to denote a governing assembly in a republic or a kingdom. It is used in modern times by groups such as the political party and social movement Rashtriya Seva Sangh.

### **Sangha - Wikipedia**

"The constitution," Williams concludes, "became a new scripture for Buddhists in America, one that would protect their freedom to practice the Dharma in the land of liberty they called home." American Sutra is a work of professional scholarship by a seasoned historian and student of religion and culture. But it is also a highly readable account of a chapter in American history with which most Americans will surely be unfamiliar.

### **Dharma and the Constitution | The Russell Kirk Center**

The most powerful prelates of the Sangha hold the supremacist view that Sri Lanka belongs only to Sinhala Buddhists and that only Buddhist manufactured laws should govern the whole nation. Behind the so called one country one law mantra lies this supremacist ideology. Homogenisation of Sri Lanka's kaleidoscopic pluralism is the ultimate vision.

### **Constitutional changes create dynastic rule | Daily FT**

The Buddhist Nation shall provide the right to citizenship or membership within the commune (sangha) to all traditions and lineages that recognize their cultural descent from Siddharta Gautama, such as Theravada, Mahayana, Vajrayana, Navayana and Maitriyana.

### **Constitution - Maitriyana Buddhist Community**

a) There shall be a Council of Elders consisting of five members who will provide guidance to the association and its members, particularly in regard to matters bearing on peace and harmony, the honour and integrity of the Sangha, and the good name of Buddhism.

### **Constitution**

The most powerful prelates of the Sangha hold the supremacist view that Sri Lanka belongs only to Sinhala Buddhists and that only Buddhist

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manufactured laws should govern the whole nation. Behind the so called one country one law mantra lies this supremacist ideology. Homogenization of Sri Lanka's kaleidoscopic pluralism is the ultimate vision.

### **Constitutional Changes Create Dynastic Rule - Ceylon ...**

Triratna, (Sanskrit: "Three Jewels") Pali Ti-ratana, also called Threefold Refuge, in Buddhism the Triratna comprises the Buddha, the dharma (doctrine, or teaching), and the sangha (the monastic order, or community).

### **Triratna | Buddhism and Jainism | Britannica**

Sangha refers to (unless otherwise specified) Buddhist Bhikkhus (male monks) and Bhikkhunis (female monks), in addition to Samaneras (male novices), Samaneris (female novices), and Sikkhamanas (female trainees) who have received the going forth (pabbaja) and are following the

### **THE BUDDHIST SOCIETY OF VICTORIA INC. Constitution**

The ASA is Australia's peak body representing Buddhist monks and nuns from various traditions. When was the ASA established? The ASA was founded in 2005 as a representative body for monks and nuns of all Buddhist traditions, with the intention of maintaining good communication, connection, harmony, and understanding within the Buddhist Sangha ...

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